



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Grace Sperry			(801)205-2436	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2660 So. Highland Drive		Salt Lake	UT	84106
Office	District Number	County	Political Party	
House	31	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Grace Sperry</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Grace Sperry</u>	
Signature of Candidate	
<u>4/19/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Sperry	
Date of Report 4/19/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2010			
Ending Date: 4/14/2010			
Due Date: 4/19/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$400.00	\$400.00
3	Subtotal (Add lines 1 & 2)	\$400.00	
4	Total Expenditures Made (See Schedule B)	\$13.20	\$13.20
5	Ending Balance (Subtract Line 3 from Line 4)	\$386.80	

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Candidate or Officeholder's Last Name Sperry	
Date of Report 4/19/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/14/2010	Ed Sperry	1214 E Wilmington Ave. Salt Lake City, UT 84106				\$400.00
SUB TOTAL FOR THIS PAGE						\$400.00
TOTAL CONTRIBUTIONS RECEIVED						\$400.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Sperry	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/19/2010	Salt Lake County Clerk's Office	Filing Fee				\$13.20
SUB TOTAL FOR THIS PAGE						\$13.20
TOTAL EXPENDITURES MADE						\$13.20

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed